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**CAMPING REGISTRATION**

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**August 7-8-9-10-11, 2024**

**Mill Road Threshermans 43rd  Annual Show**

*located at* **Effingham County Fairgrounds -722 E Cumberland Rd- ( route 40)**

**NAME**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**ADDRESS**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**CITY, STATE, ZIP**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**EMAIL**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PHONE**: (prefer cell phone where you can be reached during the show): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Indicate night(s) desired**  
\_\_\_\_ **Primitive @ $20/night** Wed\_\_\_ Thurs. \_\_\_\_ Fri. \_\_\_\_ Sat. \_\_\_\_\_ Sun \_\_\_\_\_ **= $**\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_ **With Hook-up @ $30/night** \_\_\_Thurs. \_\_\_\_\_ Fri. \_\_\_\_\_ Sat. \_\_\_\_\_ Sun \_\_\_\_\_  **= $**\_\_\_\_\_\_\_\_\_\_\_\_

1. **Campers can pull in AFTER 1 PM Wednesday -no exceptions!**
2. **Grey water MUST be dumped at dump stations**

Make check payable to: Mill Road Threshermans Association

Mail check with pre-registration form to: Jim Schroeder

8607 E 1250th Ave

Effingham, IL 62401

(217) 821-1426

Email: troublemakerjim@gmail.com